

# **SOLID WASTE MANAGEMENT COMMITTEE**

## **\*\*\*AGENDA\*\*\***

**THURSDAY, AUGUST 17, 2006**

**4:00 P.M.**

**BICENTENNIAL CENTER**  
**ROOM 201**

**I. Call to Order**

**II. Special Announcement/ Presentations**

- Introduction of Christina Coiner, City of Salina Solid Waste Intern
- Committee Member Resignation - Nick Jefferson will be moving to Wichita, KS

**III. Consent Agenda**

**A. Approval of the February 9, 2006 Committee Meeting Minutes**

**B. Updated Solid Waste Committee Member Contact List**

**C. Operational Reports**

1. Annual Landfill Tonnage Comparison Graph
2. Curbside Recycling Report
3. Yard Waste Composting Detail Chart
4. Household Hazardous Waste Facility Chart/Graphs
5. Free Yard Waste Days Chart
6. Free Landfill Days Charts
7. Mulching Mower Rebate Program Graph

**D. Various Solid Waste Related Articles**

**E. Financial Statement on \$1 per Ton Tipping Fees for Local Solid Waste Related Programs**

**F. Letter from KDHE on Salina/Saline County Solid Waste Management Plan annual review**

**G. Letter from KDHE on City Landfill Permit Renewal**

**IV. Staff Reports**

**A. City of Salina Composting Facility Study (Mike Fraser)**

**B. Status Report on Landfill Operations (Ron Rouse)**

**C. Status Report on City Sanitation and Household Hazardous Waste Facility Operations (Shawn Dunstan)**

**D. Expiration of Committee Member 3-year Terms (Mike Fraser)**

**E. Report on the Mulching Mower Rebate Program (Christina Coiner)**

**F. Report on the Solid Waste Collection Method of Pay-as-you-Throw (Christina Coiner)**

**V. Committee Business**

**A. Consideration on continuing the Mulching Mower Rebate Program.**

**B. Review Applications for the 2006 Solid Waste Venture Grant Program.**

**C. Provide Solid Waste Venture Grant Funds to pay for a City of Salina Composting Sight Study.**

**D. Setting the next Committee meeting date in December.**

**VI. Committee Member Open Forum - Comments**

**VII. Adjournment**

*If you have any questions or are unable to attend the meeting, please contact Mike Fraser, Director of General Services at 309-5750.*